

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, J. H. Mauldin

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Sixty-Five Hundred and No/100 - - - - -

DOLLARS (\$ 6500.00), with interest thereon from date at the rate of Five (5%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All ^{those} ~~that~~ certain piece/parcel ^s ~~or~~ lot ^s of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the Western side of Selma Street near the City of Greenville being shown as Lots Nos. 46 and 48 on plat of the property of Edgar C. Waldrop made by Dalton and Neves in March, 1946, recorded in the R.M.C. Office for Greenville County in Plat Book "B" at Page 171, and described as follows:

Lot No. 48:
"BEGINNING at a stake at the Northwestern corner of Gantt Street and Selma Street, and running thence with the Northern side of Gantt Street, S. 58-30 W. 169.2 feet to a stake at corner of Lot No. 49; thence with the lines of Lots Nos. 49, 50 and 51, N. 3-56 W. 128.2 feet to a stake at corner of Lot No. 47; thence with the line of said lot, N. 86-04 E. 150 feet to a stake on Selma Street; thence with the Western side of Selma Street, S. 3-56 E. 50 feet to the beginning corner."

Lot No. 46:
BEGINNING at a stake on the Western side of Selma Street, 100 feet North from Gantt Street at corner of Lot No. 47, and running thence with the line of said lot, S. 86-04 W. 150 feet to a stake at corner of Lot No. 53; thence with the line of said lot, N. 3-56 W. 50 feet to a stake at corner of Lot No. 45; thence with the line of said lot, N. 86-04 E. 150 feet to a stake on Selma Street; thence with the Western side of Selma Street, S. 3-56 E. 50 feet to the beginning corner."

Said premises being a portion of the property conveyed to the mortgagor by James L. Love, as Trustee by deed recorded herewith.

PAID AND SATISFIED IN FULL
THIS 26 DAY OF Jan 19 49
BY W. R. Merritt
SECRETARY-TREASURER
FIDELITY FEDERAL SAVINGS & LOAN ASSO.
WITNESS: Beatrice N. Nash
Lettie W. Gephin

SATISFIED AND CANCELLED OF RECORD
27 DAY OF January 19 49
Ollie Starns
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 8:50 O'CLOCK A.M. NO. 2032

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.